
Licensing and Regulatory Committee

Time and Date

9.30 am on Tuesday, 11th September, 2018

Place

Diamond Rooms 1 and 2 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 6)

To agree the minutes of the Committee meeting held on 14 August 2018 and the Sub-Committee hearing held on 16 August 2018

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

7. **Reports of the Deputy Chief Executive of Place**

7.1 Poor Food Hygiene Conditions at a Coventry Restaurant (Pages 7 - 20)

PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 9.40am

8. **Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Executive Director, Place on the following:
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

8.1 Review of Hackney Carriage Driver's Licence (Pages 21 - 62)

- 8.2 Review of Hackney Carriage Driver's Licence (Pages 63 - 94)
- 8.3 Application for Grant of a Hackney Carriage Driver's Licence (Pages 95 - 110)
- 8.4 Review of a Hackney Carriage Driver's Licence (Pages 111 - 126)
- 8.5 Review of a Hackney Carriage Driver's Licence (Pages 127 - 174)
- 9. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 3 September 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors J Birdi, R Brown, J Clifford, G Crookes, D Gannon, P Hetherton (Chair), B Kaur, D Kershaw, A Lucas, T Mayer, K Sandhu, R Thay, C Thomas (Deputy Chair) and S Walsh

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or
language please contact us.

Usha Patel/Carolyn Sinclair

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